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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8650**

| SERIAL NUM   | BER FILING or 371(c)  |  |                        | CLASS | GR                  | GROUP ART UNIT                        |                      |                 | ATTORNEY DOCKET |                       |
|--|---|--|------------------------|-------|---------------------|---------------------------------------|----------------------|-----------------|-----------------|-----------------------|
| 10/031,80  |   |  |                        |       | 709                 | 3715                                  |                      | 116948-010100   |                 |                       |
| RULE   |   |  | E                      |       |                     |                                       |                      |                 |                 |                       |
| APPLICANTS Bruce Lewolt, Park, CA;   |   |  |                        |       |                     |                                       |                      |                 |                 |                       |
| ** <b>CONTINUING DATA</b> ***********************************  |   |  |                        |       |                     |                                       |                      |                 |                 |                       |
| ** <b>FOREIGN APPLICATIONS</b> ************************************  |   |  |                        |       |                     |                                       |                      |                 |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **   |   |  |                        |       |                     |                                       |                      |                 |                 |                       |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No Verified and  / TIMOTHY MUSSELMAN / Acknowledged  Examiner's Signature |   |  | Met after Allowance TM |       | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS                    |                      | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |
|  |   |  |                        |       | CA                  |                                       | 3 108                |                 | 8               | 8                     |
| ADDRESS  |   |  |                        |       |                     |                                       |                      |                 |                 |                       |
| Attn: Steve P. Hassid<br>GREENBERG TRAURIG, LLP<br>Suite 400E<br>2450 Colorado Avenue<br>Santa Monica, CA 90404<br>UNITED STATES       |   |  |                        |       |                     |                                       |                      |                 |                 |                       |
| TITLE  |   |  |                        |       |                     |                                       |                      |                 |                 |                       |
| Interactive computer networked study aid and guide   |   |  |                        |       |                     |                                       |                      |                 |                 |                       |
|  |   |  |                        |       |                     |                                       | ☐ All Fees           |                 |                 |                       |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                        |       |                     |                                       | ☐ 1.16 Fees (Filing) |                 |                 |                       |
| FILING FEE<br>RECEIVED   |   |  |                        |       |                     | ☐ 1.17 Fees (Processing Ext. of time) |                      |                 |                 |                       |
| 1133   |   |  |                        |       |                     |                                       | ☐ 1.18 Fees (Issue)  |                 |                 |                       |
|  |   |  |                        |       |                     | Other                                 |                      |                 |                 |                       |
|  |   |  |                        |       |                     |                                       | ☐ Credit             |                 |                 |                       |
|  |   |  |                        |       |                     |                                       |                      |                 |                 |                       |